

## **Peachland Elementary PAC Meeting Minutes**

**Date:** November 7, 2025

**Time:** 9:00 a.m.

**Location:** Peachland Elementary School

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### **1. Call to Order**

Meeting called to order by **Kim Letcher**.

Adopted October Minutes and November Agenda.

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### **2. Guest Presentation**

**Mayor Patrick** attended to discuss fundraising for the school's **Birthday Concert**, planned for **February 21, 2026**, at the **Peachland Community Centre**. Expected attendance: 250–400 people.

Acknowledgment: **Keith Thom** has passed away. We will want to do a tribute as a school for him.

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### **3. Approval of Agenda and Minutes**

- **November Agenda:** Motion to approve by Kim (1st), Chelsea (2nd). *All in favour.*
  - **October Minutes:** Motion to approve by Brianna (1st), Kim (2nd). *All in favour.*
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### **4. Principal's Update – Lisa Wilson**

- Introduction of **Satoshi Math**, promoting Math Fairs and open-ended problem solving—encouraging math thinking beyond the classroom.
  - **Photo Retakes:** November 10th
  - **Remembrance Day Ceremony:** November 10.
  - **Youth Council Elections:** November 28. Council will meet December to April.
  - **Clothing Order:** Virtual store through *BC Sportswear*.
    - Minimum order: 12 items.
    - Kindergarten T-shirts will be ordered in Spring for the next school year.
  - **Future Idea:** Consider hosting a **Clothing Swap** in Spring.
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## 5. Hot Lunch Report – Tiera Bellerive

- Hot Lunch opened today for two weeks.
  - Orders increasing now that the system is running smoothly.
  - Treat Day: **Cake Pops**.
  - **Gasthaus** approved as a new vendor—trial run planned for the new year.
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## 6. Treasurer's Report

- Treasurer sent regrets; report deferred.
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## 7. Trustee's Report – Lisa Guderyan

- New **Board Chair** and **Vice Chair** appointed.
  - The **Board of Education** is beginning to refresh its **Strategic Plan** (expiring 2026) to ensure alignment with community needs.
  - Community engagement strategy under development.
  - **George Pringle 9/10 program** to begin soon.
  - **January** will mark the start of **Board campaign season**.
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## 8. COPAC Report

- Alejandra Boden sent regrets.
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## 9. New Business

- **Paynter's** fundraiser discussed they raised \$200 for us, will do again in spring.
- **Natasha** to reach out to *Bliss*.
- **September Follow-Up:** *Munch-a-Lunch* system and new website to begin development in Spring.
- **Dance Feedback:**
  - Add more interactive family activities.
  - Extend event by 30 minutes.
  - Find a parent DJ, broke even after paying DJ.
  - More Spotlights
- **Boosters:** Lisa to confirm details with Nick (Tech Support).
- **Master Volunteer List** needed for upcoming events.
- **Christmas Market/ Décor:**

- Motion to approve **\$600** for supplies (1st Chelsea, 2nd Natasha).
  - Each student (168 total) will create an ornament for the school Christmas tree following Remembrance Day.
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## **10. Next Meeting**

**Date:** December 8, 2025 – 9:00 a.m.

**Note:** Trustee Lisa sends regrets.

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## **11. Adjournment**

Meeting adjourned.